Public management of the religious field

The Moroccan sample

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Introduction

- The reform of the religious field comes as part of the comprehensive reforms that Morocco is undergoing - Speech of His Majesty the King in 1999-2004 -2008
- Responding to the spiritual needs of citizens;
- Integrating religion in the public sphere;
- The regulatory role of the state and the establishment of a legal framework to avoid the informal
- Restructuring and creating specialized institutions;
- Distinction between management of religious space and religious speeches
- The training reform;
- An outreach action (increased in 2008);
- Information and communication (TV, radio, web ...)

Questions

- Is religion a part of the public space or the private space ?
  - Belief - transmitters - regulation, freedom of worship
- The role of the state
  - Neutrality - interference – support
  - Public Policy – control
- Defining the religious field
According to the state – stakeholders

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**Distinguishing between**

- Politics and religion
  - State – Society – nation’s fundamentals
- Management and Doctrine
  - Sacred – temporary
- Religious management and discourse
  - Religious thought – Administration
- Religious discourse – Doctrine
  - Sacred and religious thoughts

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**Stakeholders**

- Institutions
  - Royal Edict
    - Transmitters – managers – brotherhoods
  - Supervisory institutions
    - Religious executives – administrative executives
- Civil Society
  - NGOs - Religious Movements, etc.
- Individual
  - Academics, researchers, experts, thinkers, etc.

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**Status**

- Civil Servant or with a contract
- Right of reserve and expression of opinions
- Organization: Unions or specific structures
• Internal Control

Conclusion

• The religion as an integrated public policy

• A modern state, a democratic political system that requires a modern management to distinguishes between actors and good governance.